# Town of Hopkinton, MA REQUEST FOR QUOTES

Town Department: DPW Dept. Head: Kerry Reed

PURCHASE DESCRIPTION AND CONTRACT TERMS:

Street Sweeping Disposal Est quantity = 200 tons

#### **SCOPE OF WORK**

The Work shall involve furnishing all labor, materials, equipment, and incidentals associated with weighing and disposing of street sweepings generated in the ordinary and customary cleaning of public roadways and parking lots. The work under this contract shall consist of street sweeping disposal delivered by the Town of Hopkinton DPW to the Contractor's disposal facility. The Contractor shall take ownership and responsibility for the appropriate disposal for street sweepings when delivered or loaded by the DPW. All street sweepings shall be disposed of in an appropriate manner in compliance with local, state, and federal requirements.

Work under this contract shall be coordinated with the Hopkinton Highway Manager or their designee.

## **MILEAGE PROVISION**

The disposal facility must be within a 25 mile radius of the Town to enable an approximately 1-hour turn-around time for DPW vehicles for hauling from the Town to the facility.

#### MASS DEP REQUIREMENTS

All work to be in compliance with Massachusetts Department of Environmental Protection Reuse and Disposal of Street Sweepings Policy #BAW-18-001 dated May 14, 2018.

## **MEASUREMENT AND PAYMENT**

Disposal of Street Sweepings measured for payment shall be based on each ton disposed of as measured at the disposal facility by certified scale. Contractor shall submit signed, legible certified weight slips.

| Vendors Contacted                                 | Total Price<br>Quote | Unit Price(s) if applicable | Notes |
|---|----------------------|-----------------------------|-------|
| Company:     Lorusso Corporation                  |                      |                             |       |
| 2. Company:<br>W.L. French                        |                      |                             |       |
| 3. Company: Brighter Horizons Environmental Corp. |                      |                             |       |
| RECOMMENDATION:                                   |                      |                             |       |
| Name:   | Department:          |                             |       |
| Signature:  |                      |                             |       |
| Date:   |                      |                             |       |